

## **PUBLIC MEETING NOTICE**

The Alburnett City Council will hold it's regular City Council meeting on **Thursday March 10, 2011** at 7:00 PM at the Alburnett Fire Station Office.

### **Agenda Items:**

1. Call to Order
2. Approval of Agenda
3. Public Appearances and Request
  - A. Linn County Sheriff's Report
  - B. Fire Department monthly Report
  - C. Dave Haugen – MSA Professionals
  - D. Julie Towe – Firehouse Cookbook

Persons wishing to speak about items not on the agenda may be heard at the discretion of the Council, (5 minute time limit)

4. Approval of Consent Agenda
  - A. Regular Minutes of Last Meeting & Special Meeting Minutes
  - B. Bills for the Month
  - C. Treasurers/Income and Expense Report

### **Old Business:**

5. Personnel Policy Handbook

### **New Business:**

6. City Maintenance Report
7. Gold Key Tour – March 23<sup>rd</sup>
8. Peppy's Renewal Request
9. ECICOG Workshop – March 17<sup>th</sup>
10. I-Jobs – RUT – Street repairs
11. Cedar Valley Humane Society – 28E Agreement
12. '81 GMC Fire Truck
13. Codification
14. Ordinance 03-2011-1 regarding hook up fees
15. Resolution approving Loan Agreement for issuance of \$810,000  
General Obligation Corporate Purpose and Refunding Bonds

### **Adjourn**

David Boesenberg, Mayor

Sharon Robertson, City Clerk