## PUBLIC MEETING NOTICE

The Alburnett City Council will hold its regular City Council meeting on Thursday July 2, 2009 at 7:00 P.M. in the Alburnett Fire Station Office.

## **Agenda Items:**

- 1. Call to Order
- 2. Approval of Agenda
- 3. Public Appearances and Requests
  - A. Linn County Sheriff's Report
  - B. Fire Department Monthly Report
  - C. David Haugen MSA Water Project
  - D. Chris Jansen MSA Land Use & GIS Mapping

Persons wishing to speak about items not on the agenda may be heard At the discretion of the Council, (5 minute time limit)

- 4. Approval of consent agenda:
  - A. Regular Minutes of last meeting
  - B. Bills for the month
  - C. Alburnett Diamond Club Quad permits, Street closed, Fireworks
  - D. Alcohol License Mike's (Children's Benefit Day)

## **Old Business**

## **New Business**

- 5. City Maintenance Report
- 6. Purchase of a compound meter

Adjourn

David Boesenberg, Mayor

Amber Franklin, City Clerk / Treasurer